

# HARLINGEN IRRIGATION DISTRICT

P.O. Box 148 - Harlingen, Texas 78551

956-423-7015

[www.hidcc1.org](http://www.hidcc1.org)

April 02, 2026

A meeting of the Board of Directors of the Harlingen Irrigation District will be held at 9:00 am **Wednesday, April 08, 2026** at the District office at 301 E Pierce, Harlingen, Texas.

## AGENDA

1. Call to Order.
2. Public Comment
3. Review the minutes of the regular meeting March 25, 2026 for consideration of approval.
4. Review and payment of accounts.
  - 4.1. Certification of payments and signing of checks
5. New Business
  - 5.1. Consideration and possible action on an Offer to Purchase from Har-Vest, a Texas General Partnership – Tudor G. Uhlhorn for +/- 18.81 acres in fee owned and +/- 1.5153 of District ROW on Block 16, Randall's Irrigated Farms Subdivision.
  - 5.2. Consideration and possible action on Engagement Letter for 2025 audit from Roberto Lopez, CPA, PC.
  - 5.3. Consideration and possible action on conveyance and/or right of entry for Horseshoe Resaca to the City of Harlingen.
6. Operational Reports
  - 6.1. Legislative report
  - 6.2. Legal report.
  - 6.3. Report and take possible action on the District's water allocation.
  - 6.4. Report on the operations of Harlingen Irrigation District.
7. Adjourn.

If during the course of this meeting, the Board should determine that a closed meeting or executive session is required, such closed meeting or executive session will be conducted during the meeting. This closed meeting or executive session will follow the guidelines and subject matter as set forth under Title 5, Chapter 551, of Texas Government Code and any Amendments thereto, specifically but not limited to sec. 551.071 (consultation with attorney), sec. 551.072 (real estate matters), and sec. 551.074 (personnel matters).

I, the undersigned authority, do hereby certify that the above notice of meeting is a true and correct copy of said notice and that I posted said notice at the District office at 301 E Pierce,

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Harlingen, Texas, a place convenient and readily accessible to the general public at all times and said notice was posted on Thursday, April 02, 2026, at 5:00 p.m. at least three working days preceding the scheduled time of said meeting.

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Tom McLemore, General Manager